

GENERAL ELECTION
11-07-2000
GADSDEN COUNTY, FLORIDA

| GENERAL ELECTION 11-07-2000 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | ABS. | G. TOTAL |
|------------------------------------|-------------|-------------|------------|------------|-------------|------------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|-------------|-----------------|
| TREASURER | | | | | | | | | | | | | | | | | | |
| TOM GALLAGHER - Rep. | 1002 | 844 | 253 | 264 | 632 | 368 | 205 | 189 | 642 | 170 | 226 | 268 | 131 | 271 | 383 | 119 | 770 | 6737 |
| JOHN COSGROVE - Dem. | 1065 | 1034 | 176 | 469 | 1433 | 205 | 260 | 131 | 651 | 213 | 609 | 182 | 469 | 240 | 231 | 359 | 1022 | 8749 |
| TOTAL VOTES | 2206 | 2028 | 454 | 841 | 2289 | 610 | 506 | 345 | 1420 | 425 | 899 | 489 | 663 | 535 | 635 | 535 | 1932 | 16812 |
| UNDER VOTES | 133 | 138 | 23 | 103 | 213 | 36 | 36 | 23 | 123 | 40 | 58 | 38 | 59 | 23 | 20 | 54 | 134 | 1254 |
| OVER VOTES | 6 | 12 | 2 | 5 | 11 | 1 | 5 | 2 | 4 | 2 | 6 | 1 | 4 | 1 | 1 | 3 | 6 | 72 |
| COMMISSIONER OF EDUCATION | | | | | | | | | | | | | | | | | | |
| CHARLIE CRIST - Rep. | 675 | 659 | 203 | 193 | 330 | 268 | 137 | 128 | 419 | 101 | 125 | 155 | 55 | 209 | 308 | 57 | 598 | 4620 |
| GEORGE SHELDON - Dem. | 1325 | 1163 | 207 | 538 | 1692 | 282 | 324 | 184 | 826 | 270 | 696 | 269 | 545 | 283 | 296 | 419 | 1156 | 10475 |
| VASSILIA GAZETAS - NPA | 27 | 21 | 5 | 9 | 20 | 9 | 3 | 3 | 9 | 4 | 3 | 7 | 7 | 6 | 5 | 6 | 19 | 163 |
| TOTAL VOTES | 2206 | 2028 | 454 | 841 | 2289 | 610 | 506 | 345 | 1420 | 425 | 899 | 489 | 663 | 535 | 635 | 535 | 1932 | 16812 |
| UNDER VOTES | 178 | 178 | 38 | 99 | 239 | 49 | 42 | 30 | 164 | 48 | 71 | 58 | 51 | 36 | 25 | 53 | 159 | 1518 |
| OVER VOTES | 1 | 7 | 1 | 2 | 8 | 2 | 0 | 0 | 2 | 2 | 4 | 0 | 5 | 1 | 1 | 0 | 0 | 36 |
| STATE SENATOR | | | | | | | | | | | | | | | | | | |
| BRECHT HEUCHAN - Rep. | 508 | 494 | 157 | 141 | 207 | 225 | 84 | 85 | 276 | 75 | 76 | 128 | 24 | 167 | 250 | 38 | 472 | 3407 |
| ALFRED "AL" LAWSON - Dem. | 1600 | 1428 | 274 | 657 | 1967 | 358 | 402 | 241 | 1056 | 317 | 785 | 329 | 605 | 347 | 357 | 470 | 1357 | 12550 |
| WRITE-IN | 0 | 2 | 0 | 2 | 3 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 2 | 5 | 2 | 0 | 2 | 22 |
| TOTAL VOTES | 2206 | 2028 | 454 | 841 | 2289 | 610 | 506 | 345 | 1420 | 425 | 899 | 489 | 663 | 535 | 353 | 535 | 1932 | 16812 |
| UNDER VOTES | 92 | 99 | 22 | 40 | 107 | 27 | 19 | 19 | 88 | 29 | 35 | 31 | 29 | 15 | 26 | 26 | 98 | 802 |
| OVER VOTES | 6 | 5 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 3 | 1 | 0 | 1 | 3 | 31 |
| STATE REPRESENTATIVE DIS. 7 | | | | | | | | | | | | | | | | | | |
| BEV KILMER - Rep. | | | | | | 314 | 25 | 91 | | | 3 | 98 | | | | | 64 | 595 |
| JAMEY WESTBROOK - Dem. | | | | | | 244 | 26 | 140 | | | 13 | 139 | | | | | 53 | 615 |
| TOTAL VOTES | | | | | | 595 | 56 | 247 | | | 18 | 266 | | | | | 133 | 1315 |
| UNDER VOTES | | | | | | 37 | 5 | 15 | | | 2 | 29 | | | | | 16 | 104 |
| OVER VOTES | | | | | | 0 | 0 | 1 | | | 0 | 0 | | | | | 0 | 1 |
| STATE REPRESENTATIVE DIS. 8 | | | | | | | | | | | | | | | | | | |
| BRADLEY L. MAXWELL - Rep. | 671 | 609 | 198 | 156 | 297 | 7 | 121 | 18 | 387 | 96 | 107 | 65 | 40 | 195 | 286 | 50 | 511 | 3814 |
| CURTIS RICHARDSON - Dem. | 1380 | 1246 | 213 | 591 | 1798 | 8 | 290 | 64 | 858 | 283 | 713 | 130 | 569 | 298 | 299 | 438 | 1134 | 10312 |
| TOTAL VOTES | 2206 | 2028 | 454 | 841 | 2289 | 15 | 450 | 98 | 1420 | 425 | 881 | 223 | 663 | 535 | 635 | 535 | 1799 | 15497 |
| UNDER VOTES | 154 | 169 | 43 | 93 | 193 | 0 | 39 | 16 | 174 | 46 | 59 | 28 | 54 | 42 | 50 | 47 | 154 | 1361 |
| OVER VOTES | 1 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |